



**Manheim Township School District
School Board of Directors
Work Session
April 13, 2017
7:00 p.m.
District Office**

*The Mission of the Manheim Township School District is to
nurture and challenge for success*

AGENDA

- 7:00
1. Call to order Mr. Anderson
 2. Pledge of Allegiance Mr. Anderson
 3. **Announcements:** Mr. Anderson
 4. **Presentations:**
 - Reidenbaugh Elementary Students Ms. Smith
 - Employee of the Month – Kate Winters, Library Assistant from Reidenbaugh Elementary School Ms. Smith
 - Instructional Technology Initiative Update Mr. Aldinger
 - Open Campus Update Ms. Lugar
 5. Monthly Bus Driver Updates ([cover](#)) **INFORMATION ONLY**
Dr. Felty
 6. Award the Contract to KC Sign & Awnings (approved COSTARS vendor) to erect two (2) scoreboards at the High School and Middle School for the total sum of \$52,160.00 ([cover](#)) ([attachment](#)) **DISCUSSION**
Mr. Koch
 7. Recommend a contract to a firm for design services for a new Middle School ([cover](#)) **DISCUSSION**
Mr. Koch
 8. **Manheim Township citizens' comments on agenda item:** *The purpose of public comment during a board meeting is for members of our community to present issues that concern or interest them to the school board in a public forum. We acknowledge and appreciate the importance of involving our community during board meetings and welcome your valuable input. In order to provide those individuals who desire to make a public comment a full and equal opportunity to do so, the board limits all comments by each person to five (5) minutes. Please be advised that as a general rule, the board will not respond to any public comment or engage in any discussion at that time. If you would like a follow-up to a question you have, we strongly encourage you to submit the question in writing to the Board Secretary at jrd@mtwp.net. Should you have any questions related to this procedure, please do not hesitate to ask. (School Board Policy #903 states that, "Each statement made by a participant shall be limited to five minutes duration. No* Mr. Anderson

participant may speak more than once on the same topic, unless all others who wish to speak on that topic have been heard, and the portion of the meeting during which participation of the public is invited to speak shall be limited to thirty minutes”)

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| 9. | Award the Contract to KC Sign & Awnings (approved COSTARS vendor) to erect two (2) scoreboards at the High School and Middle School for the total sum of \$52,160.00 | <i>ACTION</i>
<i>04.13.2017</i> | Mr. Koch |
| 10. | Recommendation from the Facilities Team for a contract to a firm for design services for a new Middle School. | <i>ACTION</i>
<i>04.13.2017</i> | Mr. Koch |
| 11. | Appoint and approve up to three (3) voting delegates to the 2017 PSBA Delegate Assembly in October 2017 (cover) | <i>ACTION</i>
<i>04.20.2017</i> | Dr. Felty |
| 12. | Approve the 2017-18 Lancaster-Lebanon IU13 General Operating Budget (cover) (attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Ms. Heikkinen |
| 13. | Approve purchase of Double-Deck Gas Convection Oven for the Nitrauer Elementary School Kitchen (cover /attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Mr. Bigler |
| 14. | Approve the purchase of a Combi Oven (Steamer/Oven Modes) For the Middle School Cafeteria Kitchen (cover /attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Mr. Bigler |
| 15. | Approve the new supplemental texts for 7 th grade English Language Arts and their purchase for the 2017-18 school year (cover) (attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Dr. Nell |
| 16. | Approve the new supplemental texts for 8 th grade English Language Arts and their purchase for use in 8 th grade English Language Arts (cover) (attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Dr. Nell |
| 17. | Approve the replacement texts for Modern World History and Advanced Placement World History and their purchase for the 2017-18 school year (cover) (attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Dr. Nell |
| 18. | Approve the AP Literature & Composition textbook for purchase and implementation in the 2017-18 school year (cover) (attachment) | <i>ACTION</i>
<i>04.20.2017</i> | Dr. Nell |
| 19. | Approve second reading and adoption of the following School Board Policy (cover): <ul style="list-style-type: none"> ● Policy 610 – Purchases Subject to Bid/Quotation (policy) | <i>ACTION</i>
<i>04.20.2017</i> | Ms. Heikkinen |

20. **Manheim Township citizens' comments:**

Mr. Anderson

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21. **Adjournment**

Mr. Anderson