

STUDENT BULLETIN #27

Tuesday, October 10th, 2017

Any 7th, 8th or 9th grade girl interested in playing basketball this year, please join us for open gyms starting on Monday October 2nd from 3:30-4:45 in the High School arena. Open gym will be on Thursday, October 12 the following week, but all other open gyms will be held on Mondays from 3:30-5:30 in the High School South gym. We look forward to seeing you there!

This year, 7th and 8th grades will be hosting a R&K sub sale to raise money for our end-of-year field trips. Your team will distribute the forms in the near future. The subs are \$6 and the pretzel sandwiches are \$5.

Dates to Remember:

November 7: Order and Money due to team representative

November 10: Orders will be placed by Mr. Robbins

November 17: Sub/Sandwich Delivery

Please contact Mr. Robbins with any questions.

The Middle School will be holding a Fall Semi-Formal Dance on Friday, October 13th in the Middle School Cafeteria from 6-8pm. Tickets are \$5 and will be sold during all lunches starting Monday, October 2nd through Wednesday, October 11th. Students must be academically eligible to attend the dance. Student IDs are required to enter the dance. This is an opportunity for students to enjoy a fun time with their friends in a safe and secured environment, and enjoy dancing, a photo booth, and snacks. There will be a photo booth and pictures can be purchased for \$1 the night of the dance. Semi-Formal dress means:

Boys: Khakis or dress pants and a button-down or polo shirt (tie optional) **Girls:** School appropriate dress, skirt or dress pants with a nice top. Cardigan or shrug must be worn with strapless or spaghetti strap dresses.

Student ID Cards: If you need a new student ID card for the school dance, please place your request with Mr. Mellinger no later than Thursday, October 5th. A new ID is \$5 and it is required to enter the dance.

MTMS Mini-THON Zombie 5K Fun Run/ Walk: Register now for the first MTMS Zombie Run on Saturday, October 21 at 3pm. The cost is \$10 per a runner. Prizes will be given to top runners, most creative costumes, and those runners that make it through the zombie zones without losing all of their streamers. Some of your very own MTMS teachers will be the zombies!! Please drop off your registration form and fee in room 209 (Mrs. Michaud) or you may register until 2:30 pm on race day.

The spelling bee informational meeting will be held on Tuesday, October 10th. It will be after school (2:45-3:30) in the auditorium. Those interested will need to make arrangements to be picked up at 3:30. There will be a sign-up sheet hanging outside of Miss Brehman's classroom (room 105).

If you are interested in playing boys or girls basketball or wrestling this winter, please turn in a PIAA Physical to the Athletic Department by the end of October. Tryouts will begin November 17, 2017. PIAA Physicals can be found on our website on the Athletics Page. If have already turned one in for a fall sport, you will still need to complete Section 7 of the physical for re-certification. For more details, contact the Athletic Department at 560-3098 or e-mail Jill Gaissert at GaisseJi@mtwp.net

Students interested in joining the educational STEM-based trip to Hawaii in June should see Miss Reifsnnyder in room 101A. There is a parent-interest meeting for this trip on October 11th @ 6:30 pm in the library. All 7th and 8th graders are welcome".

From the Athletic Department:

Attendance Requirements: To participate in extracurricular activities and interscholastic athletics, a student must be in attendance the **FULL SCHOOL DAY** on the day of the event or activity. **FULL SCHOOL DAY** shall mean being in attendance no later than thirty minutes after the start of the school day and leaving no earlier than thirty minutes prior to the end of the school day. Any student arriving later than thirty minutes after the start or leaving more than thirty minutes prior to the end of the school day nevertheless may be considered to attend a full school day if they submit a late arrival or early dismissal note from a parent/guardian, with an attached explanatory note from a physician. Find the full policy on our website or stop in at the Athletic Department.

ATHLETICS

| SPORT | VS | H/A | SITE | GAME | E.D. | BUS |
|-------|-------------|-----|-----------------------|------|------|------|
| XC | JP MCCASKEY | A | LANCASTER COUNTY PARK | 4:15 | 2:00 | 2:15 |
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