

**Today we will be following a Primetime Schedule**

**Course Selection:** High School course selection is now OPEN. Students may login and select their courses now through midnight, 3/4/18. Students with scheduling questions should see their school counselor.

The **PA Army National Guard recruiter** will be in the cafeteria commons at all lunches on Tuesday, February 27<sup>th</sup>.

**Attention AP Students:** Registration for AP Testing closes today, Monday, February 26<sup>th</sup> at 3:00pm (**NO REGISTRATION WILL BE ALLOWED AFTER THIS TIME**). Registrations not paid by 3/1/18 by 3:00pm are cancelled and exams are not ordered. The link and information regarding online registration can be found on the high school website. If you have any questions, please see Mrs. Zimmerman in the Guidance Office.

**Any senior who has not completed their Career Readiness Portfolio** needs to complete it ASAP. Students who have completed all tasks in Naviance need to complete the Career Readiness Portfolio Evaluation Form with their primetime teacher and hand it in to the guidance office for it to be considered complete. These forms can be found in Naviance under the Career Readiness tab or in the guidance office.

**Attention Latino students interested in careers in the health field:** The Latino Health Summit will be held at the Marriott Penn Square this year and will include many colleges and vendors who support success for Hispanic students seeking education and training after high school in any field related to health and medicine. If you are interested in this event you can pick up a permission form from Mrs. Faller in the Main Office. Forms are due back to Mrs. Faller by April 1<sup>st</sup>. For more information, please see your counselor, Ms. Niemi, or Mrs. Carla DiClementi.

**The IU13 is holding its annual Transition to Post-Secondary Education Fair for any student with an IEP.** This is a valuable opportunity to learn about the services available to you after you graduate and how to access them. The Transition Fair is March 21 from 8 am – 1:30 PM and includes a great keynote speaker, breakout sessions, college fair and door prizes of college necessities. If you are interested in this event you can pick up a permission form from Mrs. Faller in the Main Office. Forms are due back to Mrs. Faller by March 5<sup>th</sup>. For more information, please see your case manager, your school counselor, or Ms. Niemi.

**Maybe you didn't have a valentine, but you can stop the madness this March and find your true match!** On Feb 22-27, complete matchmaker forms in your history class and buy your love match during all lunches March 13-16!

**Blood Drive:** All students who are signed up to donate blood today, please report to the auditorium lobby at your designated time with your signed consent form. Please see Mrs. Davis in room 224 or Mr. Davis in room 230 if you have any questions.

**Attention MTPA members:** we are in need of two house managers and many ushers for *Cinderella*. Please sign up on the website no later than Tuesday, February 27, so that we can include your name in the program.

**SO MANY MEMORIES, SO LITTLE TIME.** Order your yearbook today. The price of the yearbook is \$72. Also, make it truly yours by personalizing the cover with a name and icons, or choose from our new crest and monogram options. To order a yearbook, click here: <http://www.jostens.com/apps/store/customer/1044450/Manheim-Township-High-School/> There will be a very limited number of books available for sale at spring delivery. To guarantee that you get a yearbook, we recommend pre-ordering online. Questions? Email [wolfeki@mtwp.net](mailto:wolfeki@mtwp.net) MTHS Neff-Vue Yearbook Staff

**The High School Marching Band's Color Guard** is now forming for the Fall 2018 season. What is color guard? The color guard is an artistic sport that combines the elements of dance styles like ballet and jazz with rhythm gymnastics, and uses equipment like flags and rifles to visually represent the music being performed by the marching band. No experience required - we will teach you everything you need to know at the upcoming basic skill clinics. Clinics for new and returning members will take place in the HS Band Room every Monday from 3:00-4:30 PM, beginning TODAY, February 26. We need you to get involved. See Mr. Siegel in Room 152 with questions or visit our website to learn more about high school color guard: <http://mtmb.mtwp.net>.

**The softball team has organized a fundraiser at Panera Bread** (Fruitville Pike location), on Tuesday, February 27<sup>th</sup>. A percentage of the food sold from 4:00-8:00pm will be donated to the softball booster club. Please bring along a flier (available in the Athletic office or online) an electronic version and share with friends and family.

**-see other side-**

**For anyone interested in playing softball this spring** there will be open practices on Sunday, Tuesday, and Thursday. Sundays will be batting practice in the South gym beginning at noon and lasting about an hour. Tuesdays and Thursdays we will be at the Overlook skating rink from 3 to 5 pm. Practices will run through March 1<sup>st</sup>. See Coach Bell in Room 234 with any questions or contact Coach Luther at [lutherki@mtwp.net](mailto:lutherki@mtwp.net).

**If you are interested in playing football in the fall**, there will be an organizational meeting after school TODAY, Monday, February 26, at 2:30 PM outside the upper weight room. Please bring a pen or pencil. If you cannot attend the meeting - please see Coach Evans or Mrs. Ridley in the high school office as soon as possible to pick up important materials. Coach Evans

#### TODAY'S SPORTS

| SPORT    | VS               | A/H | SITE              | GAME TIME | E.D. | BUS TIME |
|----------|------------------|-----|-------------------|-----------|------|----------|
| VGbasket | PIAA D3 Playoffs | A   | Cumberland Valley | 6:00 pm   |      | 3:45 pm  |