

**Manheim Township School District  
School Board of Directors  
Work Session  
April 12, 2018  
7:00 p.m.  
Nitrauer Elementary School Auditorium**

**Our Mission: Nurture and Challenge for Success**

**AGENDA**

- |      |                                                                                                                                                                                                                                                                                                            |                                     |                                                              |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------|
| 7:00 | 1. Call to order                                                                                                                                                                                                                                                                                           |                                     | Mrs. Rivera, School Board<br>President                       |
|      | 2. Pledge of Allegiance                                                                                                                                                                                                                                                                                    |                                     | Mrs. Rivera                                                  |
|      | 3. Announcements:                                                                                                                                                                                                                                                                                          |                                     | Mrs. Rivera                                                  |
|      | 4. Presentations:                                                                                                                                                                                                                                                                                          | <i>Presentation<br/>Only</i>        | Dr. Hancock, Principal                                       |
|      | <ul style="list-style-type: none"> <li>• Nitrauer Elementary Employee of the Month –<br/>Patricia Roscoe, Classroom Assistant</li> <li>• Nitrauer Elementary Students</li> </ul>                                                                                                                           |                                     |                                                              |
|      | 5. Middle School 3-D renderings                                                                                                                                                                                                                                                                            | <i>Presentation<br/>Only</i>        | Anthony Colestock,<br>Crabtree, Rohrbaugh &<br>Associates    |
|      | 6. Food Service Update                                                                                                                                                                                                                                                                                     | <i>Presentation<br/>Only</i>        | Mr. Dierolf,<br>Director-Food Services                       |
|      | 7. April Bus Driver Updates ( <a href="#">cover</a> )                                                                                                                                                                                                                                                      | <i>Information<br/>Only</i>         | Ms. Oberle, Transportation<br>& Safety Coordinator           |
|      | 8. Elementary K-4 student schedule ( <a href="#">cover</a> )                                                                                                                                                                                                                                               | <i>Information<br/>Only</i>         | Dr. Reimann, Assistant<br>Superintendent                     |
|      | 9. Data Management System ( <a href="#">cover</a> )                                                                                                                                                                                                                                                        | <b><i>ACTION<br/>2018.04.19</i></b> | Dr. Reimann                                                  |
|      | 10. Approve Special Education Plan Report for 2018-2021<br>( <a href="#">cover</a> )                                                                                                                                                                                                                       | <b><i>ACTION<br/>2018.04.19</i></b> | Ms. Heisler, Secondary<br>Supervisor of Special<br>Education |
|      | 11. Approve the Agreement between Manheim Township<br>and the School District to repair and resurface the tennis<br>courts at Reidenbaugh Elementary School and to<br>equally share the not-to-exceed cost of \$12,867.00<br>between both entities ( <a href="#">cover</a> ) ( <a href="#">agreement</a> ) | <b><i>ACTION<br/>2018.04.19</i></b> | Mr. Koch, Plant Manager                                      |

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| 12. Approve submission of PlanCon Part K related to the issuance of the Series A of 2017 FRN, to the Department of Education for their approval ( <a href="#">cover</a> ) ( <a href="#">attachment</a> )                                                      | <b>ACTION</b><br><b>2018.04.19</b> | Ms. Robbins, Chief Operating Officer                                |
| 13. Approve the 2018-19 Lancaster-Lebanon IU 13 General Operating Budget ( <a href="#">cover</a> ) ( <a href="#">resolution</a> ) ( <a href="#">summary</a> )                                                                                                 | <b>ACTION</b><br><b>2018.04.19</b> | Ms. Robbins                                                         |
| 14. Approve the K-12 curriculum work, including updates and revisions during the 2017-18 curriculum review cycle ( <a href="#">cover</a> )                                                                                                                    | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell, Director of Federal Programs and Curriculum & Instruction |
| 15. Approve the K-5 <sup>th</sup> grade Science instructional materials for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">proposal</a> )                                                                              | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 16. Approve the Kindergarten Science curriculum and instructional materials for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> ) ( <a href="#">materials</a> )                                          | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 17. Approve the 1 <sup>st</sup> Grade Science curriculum and instructional materials for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> ) ( <a href="#">materialsA</a> ) ( <a href="#">materialsB</a> ) | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 18. Approve the 2 <sup>nd</sup> Grade Science curriculum and instructional materials for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> ) ( <a href="#">materialsA</a> ) ( <a href="#">materialsB</a> ) | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 19. Approve the 3 <sup>rd</sup> Grade Science curriculum for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> )                                                                                           | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 20. Approve the 4 <sup>th</sup> Grade Science curriculum for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> )                                                                                           | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 21. Approve the 5 <sup>th</sup> Grade Science curriculum and instructional materials for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> ) ( <a href="#">materials</a> )                                 | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 22. Approve the 6 <sup>th</sup> Grade Science curriculum and textbook for implementation during the 2018-19 school year ( <a href="#">cover</a> ) ( <a href="#">curriculum</a> ) ( <a href="#">textbook</a> )                                                 | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |
| 23. Approve the 7 <sup>th</sup> Grade Science textbook for purchase and implementation during the 2018-19 school year                                                                                                                                         | <b>ACTION</b><br><b>2018.04.19</b> | Dr. Nell                                                            |

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- ([cover](#)) ([textbook](#))
24. Approve the 8<sup>th</sup> Grade Science textbook for purchase and implementation during the 2018-19 school year ([cover](#)) ([textbook](#)) **ACTION** 2018.04.19 Dr. Nell
25. Approve the 7<sup>th</sup> Grade ELA instructional materials for purchase and implementation during the 2018-19 school year ([cover](#)) ([materials](#)) **ACTION** 2018.04.19 Dr. Nell
26. Approve the 8<sup>th</sup> Grade College & Career Readiness textbook for purchase and implementation during the 2018-19 school year ([cover](#)) ([textbook](#)) **ACTION** 2018.04.19 Dr. Nell
27. Approval of the second reading and adoption of the following policies: **ACTION** 2018.04.19 Dr. Felty
- Policy 105 – Curriculum ([cover](#)) ([policy](#))
  - Policy 105.1 – Curriculum Review by Parents and Students ([cover](#)) ([policy](#))
  - Policy 105.2 – Exemption from Instruction ([cover](#)) ([policy](#))
  - Policy 106 – Guides for Planned Instruction ([cover](#)) ([policy](#))
  - Policy 107 – Adoption of Planned Instruction ([cover](#)) ([policy](#))
  - Policy 108 – Adoption of Textbooks ([cover](#)) ([policy](#))
  - Policy 109 – Resource Materials ([cover](#)) ([policy](#))
  - Policy 110 – Instructional Supplies ([cover](#)) ([policy](#))
  - Policy 111 – Lesson Plans ([cover](#)) ([policy](#))
28. Approval of the first reading of the following policies with final approval in May: **ACTION** 2018.04.19 Dr. Felty
- Policy 112 – School Counseling ([cover](#)) ([policy](#))
  - Policy 113.1 – Discipline of Students with Disabilities ([cover](#)) ([policy](#))
  - Policy 113.2 – Behavior Support ([cover](#)) ([policy](#))
  - Policy 113.3 – Screening and Evaluation of Students with Disabilities ([cover](#)) ([policy](#))
  - Policy 114 – Gifted Education ([cover](#)) ([policy](#))
  - Policy 127 – Assessment System ([cover](#)) ([policy](#))
  - RETIREMENT of Policy 105.3 – Exemption from State Assessments (information merged with Policy 127 – Assessment System) ([policy](#))

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- Policy 137 – Home Education Programs ([cover](#)) ([policy](#))
- Policy 142 – Migrant Students ([cover](#)) ([policy](#))
- Policy 146 – Student Services ([cover](#)) ([policy](#))
- Policy 626 – Federal Fiscal Compliance ([cover](#)) ([policy](#))([attach1](#))([attach2](#))([attach3](#))([attach4](#))([attach5](#))
- Policy 808 – Food Services ([cover](#)) ([policy](#))
- Policy 906 – Public Complaint Procedure ([cover](#)) ([policy](#))
- Policy 918 – Title I Parent and Family Engagement ([cover](#)) ([policy](#))

29. **Manheim Township citizens' comments:**

Ms. Rivera

*The purpose of public comment during a board meeting is for members of our community to present issues that concern or interest them to the school board in a public forum. We acknowledge and appreciate the importance of involving our community during board meetings and welcome your valuable input. In order to provide those individuals who desire to make a public comment a full and equal opportunity to do so, the board limits all comments by each person to five (5) minutes. Please be advised that as a general rule, the board will not respond to any public comment or engage in any discussion at that time. If you would like a follow-up to a question you have, we strongly encourage you to submit the question in writing to the Board Secretary at [jrd@mtwp.net](mailto:jrd@mtwp.net). Should you have any questions related to this procedure, please do not hesitate to ask. (School Board Policy #903 states that, "Each statement made by a participant shall be limited to five minutes duration. No participant may speak more than once on the same topic, unless all others who wish to speak on that topic have been heard, and the portion of the meeting during which participation of the public is invited to speak shall be limited to thirty minutes")*

30. **Adjournment**

Ms. Rivera