

**Summer School packets are now available for the 2018 year.** There are two options to get the information. Option 1 is by accessing the 2018 Summer School Packet through our iPads iBooks section. Option 2 is to pick up a hard copy in the high school guidance suite. Registration is open. Please read through the entire document and expectations and consult with your counselor, Dr. Weber, or Ms. Niemi if you have further questions.

**Seniors:** Your senior survey is due this **Friday, May 18th**. This survey is **mandatory** for graduation and can be completed in Naviance. If you have any questions, see Mrs. Zimmerman in the Guidance office.

**This is a reminder to students arriving after 7:35 AM** that you must enter through the Main Entrance of the High School and check in with Attendance.

**Students:** Lost chargers will NOT be covered under the iPad protection plan. The plan “does not provide coverage for dishonest, fraudulent, intentional, or negligent” actions. A theft claim requires a police report to be filed.

**Students in grades 9-11:** You now have access to 200GB of free storage in iCloud to back-up your iPad prior to collection. Instructions for setting up your Managed Apple ID can be found in iBooks on your iPad.

**All materials that have been checked out from the Library** will be due on Monday, May 21st. This includes all books, keyboards, and chargers.

**Attention all students:** Yearbook distribution will begin on Friday, May 18 - for SENIORS ONLY who preordered their yearbooks - during all lunches and after school in the concession stand near Shuffleboard Hallway. Distribution to all classes will begin on Monday, May 21 during all lunches and after school at the same location. Distribution will end on Friday, May 25. Yearbook sales will begin Thursday, May 24 after school - at the same location - for SENIORS ONLY. Any underclassmen who did not preorder a yearbook, can purchase one after school on Friday, May 25 at the same location. Please note that there is a very limited supply of yearbooks available for purchase after distribution, and the cost is \$72 – cash or check made payable to Neff-Vue.

Hungry for a snack? Well, you're in luck. **The Freshman class of 2021 is holding a flavorful fundraiser.** Come down to Good Life ice cream on 5/22 or Panera Bread on 5/23 from 4:30 to 7:30 either night to benefit both our class AND your taste buds.

**Seniors:** Jostens delivered graduation items on Wednesday, May 3rd during all 3 lunches. Any items not picked up can be picked up in the main office from Mrs. Ridley. If you have not paid for your cap & gown yet, now is the time to do so online at [www.jostens.com](http://www.jostens.com). Reminder to seniors that caps & gowns will be distributed the first day of graduation practice.

**Attention Students:** If you are interested in helping to design next year's yearbook, consider joining Yearbook Club. Neff-Vue Yearbook Club is looking for creative, motivated, and responsible students to join our club next year. Please pick up an application from Mrs. Wolfe in room 124 or Mrs. Schiffhauer in room 126. Applications are due by June 1.

Today is the last day to pick up an application to run for **next year's Student Council**. All students currently in grades 9-11 are eligible. Applications can be picked up outside room 230 and are due tomorrow.

**Blue Streak Connections:** Are you interested in becoming a mentor for a student with special needs? Please consider joining Blue Streak Connections for the 2018-2019 school year. Applications can be picked up in Mrs. Sawyer's classroom, room 161.

**Attention senior student athletes.** If you have committed to play your sport in college, but missed our signing day ceremony, and would like your picture on our College Commits wall, please see Mrs. Gaissert in the Athletic Department.

**Attention students interested in running cross country next fall:** There will be a brief meeting today, May 17th at 2:35 in room 236 to collect contact information and distribute summer training suggestions. Please plan to attend.

We will have a player parent meeting on Thursday May 17th, for all players in grades 7-12 (in fall of 2018), who are interested in trying out for the **Manheim Township Field Hockey Team**.

Time: 7:00 PM

Location: Cafeteria @ MTHS

Come out and learn more about tryouts, expectations, summer workouts, and a booster club update. Please contact Coach Suter with any questions.

**Girls Volleyball open gyms** will be every Wednesday through 5/30 from 3-5 in the HS arena for any girls in grades 8-11 interested in playing volleyball for Manheim Township High School in the fall.

**Boys Basketball Open Gyms:** Open gyms will be on Tuesdays and Thursdays in the Arena from 3:00-5:00 pm for all boys entering grades 9-12 for the 2018-2019 season. Please pay attention to announcements on bad weather days as Spring sports may take the gyms. -Coach Johns

**All wrestlers and students interested in wrestling.** Lifting will be Mon-Wed-Fri after school In the HS weight room. Open mats will be on Wednesdays 6pm-7:30pm in the HS wrestling room. Also, other on mat workouts will be Tuesdays and Thursdays at LAW. For more information on LAW please contact Coach Clark at [mtwrestlingcoach@gmail.com](mailto:mtwrestlingcoach@gmail.com) or 717-350-0159. After registering for LAW and your USA Wrestling Card, all practices you attend at LAW are free. All wrestlers and potential wrestlers not involved in spring athletics are strongly encouraged to attend these workouts.

**FREE PIAA Physicals by Orthopedic Associates of Lancaster for Manheim Township School District student athletes, grades 7-12, for the 2018-2019 school year.** If you plan on playing a sport in 2018-2019 school year, fall, winter or spring, this is for YOU.

WHERE: High School Arena (use Arena entrance only)

WHEN: Wednesday, June 13, 2018 5:30 pm - 7:00 pm (Grades 7-9)  
 7:00 pm – 8:30 pm (Grades 10-12)  
 Thursday, August 2, 2018 5:30 pm - 7:00 pm (Grades 7-9)  
 7:00 pm – 8:30 pm (Grades 10-12)

Doors will open at 5:15 pm

Physical Deadline for Fall Sports is August 2nd!!

Questions, call the Athletic Department at 560-3098.

**TODAY'S SPORTS**

<b>SPORT</b>	<b>VS</b>	<b>A/H</b>	<b>SITE</b>	<b>GAME TIME</b>	<b>E.D.</b>	<b>BUS TIME</b>
Vblax	PIAA District III Qtr. Finals	H	Ed Journey Field	5:00		
Vglax	PIAA District III Qtr. Finals	H	Ed Journey Field	7:00		