



**Manheim Township School District
School Board of Directors
Work Session
December 7, 2015
7:00 p.m.
District Office**

*The Mission of the Manheim Township School District is to provide
an environment where everyone will learn, grow and succeed.*

AGENDA

EXECUTIVE SESSION WAS HELD DECEMBER 3, 2015 TO DISCUSS PERSONNEL

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|-----------------------|-----|--|------------------------------------|--------------------------------------|
| 8:00 | 1. | Call to order | | TBD |
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| Presentations: | | | | |
| 8:05 | 2. | Approve/accept the audit of our 2014/15 school year operations
(cover) | ACTION
12.17.2015 | L. Heikkinen/
Matthew
Wildasin |
| 8:10 | 3. | Approval of lease amendment with Lancaster Airport Authority
allowing for parking of school buses beyond August 30, 2016
(cover) (lease) (amendment) (FAQ) | ACTION
12.17.2015 | B. Oberle |
| 8:15 | 4. | Approve Resolution certifying the School District will not raise
any tax rate by more than 2.4% (cover) (resolution) | ACTION
12.17.2015 | L. Heikkinen |
| 8:20 | 5. | Appoint Katherine Heintzelman to Employee Health Care
Consortium Board (cover) | ACTION
12.17.2015 | T. Bigler |
| 8:25 | 6. | Appoint Katherine Heintzelman as Representative to Workers'
Compensation Board and Alternative Representative to Property
& Casualty Board (cover) | ACTION
12.17.2015 | T. Bigler |
| 8:30 | 7. | Approve the AP Computer Science Principles Course for the
Manheim Township High School for the 2016-17 school year
(cover) (attachment) | ACTION
12.17.2015 | K. Nell |
| 8:35 | 8. | Approve the requirement of completion of Algebra I and two
additional math credits as part of STEM 7 Requirement. (cover)
(attachment) | ACTION
12.17.2015 | D. Rilatt/
K. Nell |
| 8:40 | 9. | Manheim Township citizens' comments
<i>(School Board Policy #903 states that, "Each statement made by
a participant shall be limited to five minutes duration. No
participant may speak more than once on the same topic, unless
all others who wish to speak on that topic have been heard, and
the portion of the meeting during which participation of the
public is invited to speak shall be limited to thirty minutes")</i> | | TBD |
| 8:45 | 10. | Adjournment to Executive Session, if necessary | | TBD |

