

## TODAY WE WILL FOLLOW A SPECIAL KEYSTONE SCHEDULE:

|                              |                      |                      |   |
|------------------------------|----------------------|----------------------|---|
| Friday, May 20 <sup>th</sup> | Period 1(Attendance) | 7:30-7:35            | Period 6 – Biology Keystone Module 2  |
|                              | Period 6             | 7:40-9:25 (105 min.) |   |
|                              | Period 1             | 9:30-10:10           | <div><div>11:01-11:26 - Lunch A</div><div>11:31-12:12 – 4B</div><div>12:17-12:58 – 5C</div><div>11:01-11:42 – 4A</div><div>11:47-12:28 – 5B</div><div>12:33-12:58 – Lunch C</div><div>11:01-11:42 – 4A</div><div>11:47-12:12 – Lunch B</div><div>12:17-12:58 – 5C</div></div> |
|                              | Period 2             | 10:15-10:56          |   |
|                              | Period 4             | 11:01-12:58          |   |
|                              | Period 5             |                      |   |
|                              | Period 3             | 1:03-1:44            |   |
|                              | Period 7             | 1:49-2:30            |   |

Keystone Exams continue today. These tests are an important measure of your academic progress. Your Keystone class teachers will be letting you where you should report for each test. You can also get this information from any staff member. All cell phones, smart watches and any other electronic devices are prohibited in the test area.

Consequences for being found with a cell phone or other electronic device include:

- Test will be labeled Do Not Score and student must retake assessment at make-up time
- The phone or device will be confiscated and in the presence of the parent/guardian, the phone will be viewed to ensure that no information or material regarding the assessment is present
- Parents and students may be responsible financially for replacing any compromised material

Biology- F May 20

Algebra I- M, T May 23 & 24

The tests begin at 7:40 so be sure to be on time or you will be required to take the test during a make-up period.

To the rest of our students: Testing is taking place in the south wing (long hallway) on the entire second floor and the end of the hallway of the first floor. You will not be permitted in those areas during testing, so plan accordingly.

**Summer School 2016** information is available and can be found under the High School section of our website.

**Senior Privilege will be modified during Keystone Exams.** Seniors who have been approved for Late Arrival or Early Release Privilege should check the schedule posted outside the Attendance Office Window for specific details. Administration

**ATTENTION SENIORS:** MEAL CHARGING is no longer permitted in the cafeteria. ALL DEBTS must be paid!!

**Grades 9,10, & 11:** Effective May 23rd MEAL CHARGING is no longer permitted in the Cafeteria. ALL DEBTS must be paid.

Cafeteria

**Each SENIOR must fill out the Senior Graduation Survey 2016 on Naviance.** The Survey can be found under the ABOUT ME tab, listed under "Surveys to Take." Students that do not complete this survey will not be permitted to walk at graduation. Please note that this survey is also how the Guidance Office knows where to send your FINAL TRANSCRIPT. Students can access Naviance at [www.connection.naviance.com/mantwp](http://www.connection.naviance.com/mantwp) Username: Should be your 2016 login (what you use to sign on to HS computers) and Password: Should be your student id#. Students must complete this survey by May 20th. If you have questions or trouble logging into Naviance, please see the Guidance Office. Guidance

**Attention Students:** All students who pre-ordered a yearbook may pick it up after school beginning today, May 20th AFTER SCHOOL in the concession stand area before entering the cafeteria. All students who pre-ordered a yearbook must show their student ID when picking up their yearbook. After Friday, pre-ordered yearbooks can be picked up in the same area during all 3 lunches. For those students who would like to purchase a yearbook, but did not pre-order, the yearbooks may be purchased after school in the same area beginning on Tuesday, May 24th. The price is \$70, and it must be paid in cash. Yearbook

**Sophomores enrolling in year one of IB History, IB English, and IB Chemistry next year** should plan to attend a brief meeting at 2:45 on Wed., May 25 in Mrs. Eshelman's room--room 231--to receive summer assignments. L. Penner

**Students taking AP Biology or IB Biology next year:** Please plan to attend a brief meeting on Thursday, May 26 either before school (7:10) or after school (2:40) in Room 216 to receive summer assignments and textbooks. Please see Mrs. Myers if you cannot one of these meetings.

-see other side-

**Sophomores taking AP English next year** are required to attend a short (15 minute) introductory meeting Wed., May 25 at 2:40 in room 125 OR Thurs., May 26 at 2:40 in room 125. Summer assignments will be given. If you cannot attend one of these meetings, please see Ms. Lepore in room 125 or Mrs. Luther in room 127 for assignments.

**Students who have signed up to take AP Spanish for the 2016-2017 school year**, please plan on attending a meeting at 2:45 after school on Wednesday, May 25 or Thursday, May 26 in room 108 to receive summer assignments. If neither of these dates works for you, you must see Dr. Mast to make other arrangements. D. Mast

**Attention students who are planning to take the AP 12 Literature and Composition course for the 2016-2017 School Year:** Please plan on attending a meeting at one of the two times in Mrs. Broich's room, Room 225: Tuesday, 5/24 at 2:40 pm OR Wednesday, 5/25 at 7:10 am. H. Broich

**All students who have enrolled in AP Chemistry for next year** must attend a meeting after school in room 118 on May 26 or 31 to sign out a textbook and get the summer assignments. S. Schulz

**Attention Staff and Students. Following are important dates for the end of the year library schedule.**

\*All senior debts are entered into Sapphire by May 27, 2016.

\*All underclassmen debts are entered into Sapphire by May 31.

Library

**Attention Students in grades 9-11!** Brown Bag Lunch in the Library. If you are interested in checking out some Summer Books, stop by the library for a pass and then show it to the lunch monitor. Bring your brown bag lunch to the library. Eat lunch and check out books for the summer. Available every day from Monday, May 23- Friday, May 27. See library for more details.

**Attention Students:** If you are interested in helping design next year's yearbook, consider joining Yearbook Club. Yearbook is looking for creative, motivated, and responsible students to join our club next year. Please pick up an application from Mrs. Wolfe in room 124. Yearbook

**Soliloquy is selling their final issue and their 50<sup>th</sup> Anniversary issue in room 260, Mr. Earley's room.** This year's issue is \$12.00 and the 50<sup>th</sup> Anniversary issue is \$6.00. Soliloquy

**The Girls High School Soccer Program** will hold its preseason meeting in the high school cafeteria on Tuesday, May 24th at 7:00 PM. This meeting is for all players and parents of incoming freshmen, as well as grades 10 to 12, interested in trying out for the Fall 2016 Girls High School team. Attendance is strongly recommended. Please enter through the main entrance to the high school. Coach Law

**Anyone interested in running cross country in 2016**, please attend a brief organizational meeting on Tuesday, May 24th immediately after school in room 236. If you are unable to attend the meeting, please see Coach Smith in room 236 or Coach Shugarts in room 010 to get information.

**MTHS Dance Team tryouts for 2016-2017 will be May 23rd in Convocation Hall at 3:30pm** for current 8th graders through current Juniors. There will be a choreography review on Friday May 20th at 3pm. Contact Jennifer Miller at [teammiller@comcast.net](mailto:teammiller@comcast.net) with questions.

#### TODAY'S SPORTS

|        | VS           | A/H | SITE                    | GAME TIME | E.D. | BUS TIME |
|--------|--------------|-----|-------------------------|-----------|------|----------|
| Vtrack | PIAA D3 Meet | A   | Shippensburg University | 1:00      |      | 8:00     |

#### SATURDAY'S SPORTS

|        | VS           | A/H | SITE                    | GAME TIME | E.D. | BUS TIME |
|--------|--------------|-----|-------------------------|-----------|------|----------|
| Vtrack | PIAA D3 Meet | A   | Shippensburg University | 9:00      |      |          |