

TODAY WE WILL FOLLOW A SPECIAL KEYSTONE SCHEDULE.

Wednesday, May 17	Period 1(Attendance)	7:30-7:35	Period 2 – Literature Keystone Module 2
	Period 2	7:40-9:25 (105 min.)	
	Period 1	9:30- 10:10	
	Period 3	10:15-10:56	
	Period 4	11:01-12:58	
	Period 5		
	Period 6		
Period 7	1:03-1:44	<div><div>11:01- 11:26 - Lunch A 11:31- 12:12 – 4B 12:17- 12:58 – 5C  11:01- 11:42 – 4A 11:47- 12:12– Lunch B 12:17- 12:58– 5C</div><div>11:01- 11:42 – 4A 11:47- 12:28 – 5B 12:33- 12:58 – Lunch C</div></div>	
	1:49-2:30		

**Today, many of you will be taking the Keystone Exams.** These tests are an important measure of your academic progress. Your Keystone class teachers will be letting you know where you should report for each test. You can also get this information from any staff member.

All cell phones, smart watches and any other electronic devices are not permitted to be in your possession while testing. They must be turned off and left in your backpack or locker.

Consequences for being found with a cell phone or other electronic device include:

- Test will be labeled Do Not Score and student must retake assessment at make-up time
- The phone or device will be confiscated and in the presence of the parent/guardian, the phone will be viewed to ensure that no information or material regarding the assessment is present
- Parents and students may be responsible financially for replacing any compromised material

Lit- W May 17

Biology- Th, F May 18 & 19

Algebra I- M, T May 22 & 23

The tests begin at 7:40 and morning attendance is taken at 7:30 so be sure to be on time or you will be required to take the test during a make-up period.

**To the rest of our students:** Testing is taking place in the E wing (long hallway) on the entire second floor and the end of the hallway of the first floor. You will not be permitted in those areas during testing, so plan accordingly.

**The following Military Recruiters** will be at MTHS during all lunches on the following date:

**US Marines** - Wednesday, May 17

Starting on **Tuesday, May 23**, no students will be allowed to charge meals (i.e. go into a negative balance, owe money) on their lunch accounts. This is our annual procedure to minimize student debt and to avoid accrual of new debt. Any questions, please contact Stacy, the Food Service administrative assistant at [SmithSt@mtwp.net](mailto:SmithSt@mtwp.net) or 735-1720.

**Each SENIOR must fill out the Senior Graduation Survey 2017 on Naviance.** The survey can be found under the ABOUT ME tab, listed under "Surveys to Take." Students that do not complete this survey will not be permitted to walk at graduation. Please note that this survey is also how the Guidance office knows where to send your FINAL TRANSCRIPT. Username should be your 2017 login (what you use to sign on to HS computers) and Password: Should be your student id#. Students must complete this survey by May 19<sup>th</sup>. If you have questions or trouble logging into Naviance, please see the Guidance Office.

**Summer School Packets are available on the High School page of the website and in the Guidance Office.** Registration is now open.

Please note the following deadlines for **JUNIORS, SOPHOMORES, & FRESHMEN Library book returns and fine payments** - Monday, May 22nd.

**Students and Faculty:** The Library will only be accepting research passes until further notice. A valid research pass is issued by a teacher to their student who has a teacher assigned report/paper or similar to complete for credit who need to use the library's print, digital collection of databases or other library resources. Research passes are only given to students assigned to said teacher. Research passes are not given for studying, homework, completing worksheets or socializing. Consequences are posted in the library.

T. Harach

**Sophomores** planning to take IB English, IB Chemistry, or IB History next year should plan to attend a short meeting Friday (May 19) after school at 2:35 in room 231 to receive summer assignments.

**Students taking AP English 11 next year** should plan to attend a brief meeting either after school next Monday, May 22, at 2:40, or before school on Tuesday May 23, at 7:15. Summer assignments will be distributed at this time.

**Juniors** planning to take AP English 12 next year should plan to attend a meeting in Room 224 either on Wednesday, May 24 after school at 2:35 or on Thursday, May 25 before school at 7:10 to receive summer assignments.

**Next year's AP Chemistry students** must attend an orientation on June 1 at 7:10 or 2:35 to receive summer work and an AP Chemistry textbook.

**Attention Seniors:** All seniors who pre-ordered a yearbook may pick it up during all 3 lunches or after school on Friday, 5/19 in the concession stand before entering the cafeteria. You must show your ID. For those seniors who did not pre-order a yearbook but would like to purchase one, sales will begin Friday after school for seniors at the concession stand. The price is \$70, and it must be paid in cash.

**Attention All Students:** Any student who pre-ordered a yearbook may pick it up Monday 5/22-Friday 5/26 during all 3 lunches. Students must show their student ID when picking up their yearbook. For those students who would like to purchase a yearbook but did not pre-order, the yearbooks may be purchased after school in the same area beginning on Monday 5/22. The price is \$70, and it must be paid in cash.

**Students that submitted letters of intent to run for class officer positions are encouraged to create a promotional video to let students get to know you.** Make your own video and submit to Mr. O'Hara on an SD card or flash drive, or sign up to film your video in the studio. A sign up sheet is available outside of room #137. Videos must be 1 minute or less per candidate. Video ideas should be discussed with your class advisor prior to shooting and all videos must be submitted by 3pm on Monday, May 22nd.

**Attention all Mini-THON members!** There will be a mandatory kick-off meeting in Convo Hall on Thursday, May 25th at 2:45 PM. Be there or be square.

**The Interact Club is accepting applications for new members for the 2017-2018 school year.** Completed applications are due back to Mr. K. Kantz by Friday, May 26th.

**Attention Students:** If you are interested in helping to design next year's yearbook, consider joining Yearbook Club. Yearbook is looking for creative, motivated, and responsible students to join our club next year. Please pick up an application from Mrs. Wolfe in room 124. Applications are due by May 26.

**All boys trying out for the school soccer team next year** must attend a mandatory meeting today, May 17 from 2:40-2:50. This brief meeting will take place in coach Baker's room. If you cannot attend due to spring sports, you must meet Coach Baker from 7:15-7:25 on Wednesday, May 17.

**There will be a mandatory meeting for anyone who is interested in trying out for the Manheim Township Golf Team next fall.** The meeting will be at 2:40 in the high school cafeteria today May 17th. Please see Coach Brenner in Room 009 if you have any questions. Please do not be late!

**Interested in running Cross Country next year?** There will be an informational meeting on Tuesday, May 23rd for anyone who will be in grades 9-12 in the fall of 2017. The meeting will be at 2:35 pm in room 236. Come and learn about summer workouts and team expectations. If you have any questions please see Coach Smith in room 236 or Coach Shugarts in room 010.

#### TODAY'S SPORTS

SPORT	VS	A/H	SITE	GAME TIME	E.D.	BUS TIME
Vbvolley	LL League Finals	H	Arena	7:30		
Vglax	PIAA D3 Quarterfinals	H	Field H	4:00		