



MTMS
Lancaster, PA

October 2017

8 Streaks Team Newsletter

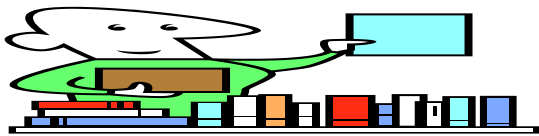
This Marking Period in Science

Students will study Earth's atmosphere and meteorology this marking period, specifically:

- 1) Water quality investigations
- 2) Groundwater
- 3) Layers/Properties of Earth's atmosphere

If you have any questions about science, please contact Mr. Hardwig at hardwimi@mtwp.net.

This Marking Period in ELA



Students will start reading *And Then There Were None* and reviewing grammar.

Students will also watch a film adaptation of *And Then There Were None* in class where we will compare and contrast the director's choices with Agatha Christie's choices.

Students will also check out a self-selected mystery novel so comparisons/contrasts can be made to *And Then There Were None*.

If you have any questions, please contact Miss Fairchild (fairchre@mtwp.net) or Mr. Robbins (robbinsh@mtwp.net).

This Marking Period in Math

In Algebra 1, we will cover chapters 4 and 5 (through 5-3).

In Algebra 2, we will cover chapters 4 and 5.

In Intro to Algebra, we will cover chapters 2 through 4.

If you have any questions, please contact Miss Seibel at seibelma@mtwp.net.

This Marking Period in History

Students will be embarking on the topics of:

- 1) American Revolution
- 2) Government/citizenship
- 3) The New Republic (Washington's administration)

We will be using edited music from the Broadway musical *Hamilton*. You may want to preview the album before allowing your child to purchase it, if they desire to do so. If you have any questions, please contact Mrs. Good at goodol@mtwp.net.

Additional ELA Information

Students will continue reading independent novels each month. For their reflection piece, students will continue the Text-Dependent Analysis format.

With Quarter 1 ending on November 2, the Poetry Analysis paper will count toward the second quarter. We want to make sure students have an opportunity to see our feedback and rewrite their papers if necessary.

Parent Conferences

Teachers will be available on Monday, November 20 for parent conferences.

Each conference will be 15 minutes and will provide an opportunity for parents to sit down with individual teachers to discuss your child's progress.

Your child's team teachers encourage your son or daughter to attend the conference so they can be a part of the discussion.

More information will be forthcoming about how you can sign up for a time slot.

Reminders to Students

- Appropriate school attire
- Healthy lunches
- Respect, responsibility, health, and safety



Reminders to Parents

Your student will need the following supplies this quarter:

1. Binder
2. Notebooks
3. Pencils/Pens/Colored Pencils
4. Erasers
5. Calculator
6. Highlighters
7. Agenda Book

Important Dates

Monday, November 20

No School: Parent Conferences (12-8)

Tuesday, November 21

No School: Teacher in-service

Wednesday, November 22 – Sunday,

November 26

Thanksgiving break

Week of January 8

ELA, Math, and Science midterms

Homework Club

As Marking Period 1 concludes, Mrs. Evans would like to send out a reminder to parents that the after school Homework Club is running Tuesdays and Thursdays. Students can then take the Activity Bus home.

Any student is welcome to stay after school for assistance. If you have any questions, please feel free to contact your child's counselor.

If a student would like to stay after school to work with a specific teacher, please have him or her make arrangements with that teacher.

Your Team Teachers

Mrs. Good: Social Studies

Mr. Hardwig: Science

Miss Fairchild and Mr. Robbins: ELA

Miss Seibel: Math

If you have any questions about team business, please contact Mr. Robbins, 8 Streaks Team Leader.